

## **Year 7 Theology and Philosophy**

Our intent is to engage, inspire, challenge and encourage our students, equipping them with the knowledge and skills to attempt to formulate answers to life's 'Ultimate Questions'. Theology and Philosophy enables students to engage in a systematic inquiry into deep and often searching questions about their own existence and purpose, faiths and beliefs, as well as appraise the beliefs, faiths and world views of others regarding pertinent contemporary philosophical and moral issues.

In Year 7, students will be able to deepen their understanding of the fundamental theological insights encountered and taught by two of the three monotheistic Abrahamic religions - Judaism and Christianity - and make links between the beliefs, practices and value systems of these monotheistic faiths alongside humanist/atheist world views. The Theology and Philosophy Curriculum develops responsibility and respect for all aspects of diversity, whether it be social, cultural or religious/non-religious, and prepares students well for life in contemporary British society.

All theological learning is grouped in 3 units:

- Fundamental Christian Beliefs (A People of Community)
- Ancient Hebrew History (A People of Covenant Trust)
- Judaism Today (A People of Rules and Traditions)

Year 7 learning themes are focused on building up subject-specific knowledge required for Key Stage 4 and beyond, deepening the knowledge acquired in previous Key Stages as well as empowering those students who might have gaps in their knowledge. Key questions are based on Believing, Expressing, and Living.

| Methods of deepening and securing knowledge:   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Theology and Philosophy aims to use low-stake quizzing, various means of feedback, collaboration, and student-centred resources to close gaps that our |  |  |  |  |  |  |
| students have from previous Key Stages and to further enrich knowledge.  |  |  |  |  |  |  |
| Retrieval Practice   | Retrieval practice is evident through starter and plenary tasks to link prior learning and current learning, as well as in retrieval |  |  |  |  |  |
|  | knowledge organisers by way of examination preparation.  |  |  |  |  |  |
| Elaboration  | Table-Team challenges allow for incremental levels of knowledge to be secured and encourage enthusiastic, collaborative learners.    |  |  |  |  |  |
| Language for   | Subject-specific vocabulary is monitored through 'Word Decoding' etymology/morphology exercises, embedding literacy and              |  |  |  |  |  |
| Learning   | reading into every learning theme, building opportunities for extended writing and enabling students to fully explore complex        |  |  |  |  |  |
|  | theological and philosophical systems and ideas that evolve from them. Reading independent learning with associated tasks.           |  |  |  |  |  |
| Concrete Examples  | Concrete examples in the form of 'Language for Learning Reading Independent Learning' extend and deepen knowledge acquired           |  |  |  |  |  |
|  | within the classroom.  |  |  |  |  |  |
| "Becoming the  | Post-examination exercises enable students to review their examination papers alongside sample answers and mark schemes in           |  |  |  |  |  |
| Examiner"  | order to improve their examination script in green ink; and students are aware that, even if top marks have been awarded, there is   |  |  |  |  |  |
|  | always room for a furthering of knowledge.   |  |  |  |  |  |

|                         | Autumn term 1   | Autumn term 2                           | Spring term 1               | Spring term 2               | Summer term 1                       | Summer term 2                       |  |  |
|-------------------------|---|---|-----------------------------|-----------------------------|-------------------------------------|-------------------------------------|--|--|
| Topic(s)                | Christian Belief: A People of   | Christian Belief: A People of           | Hebrew History: A People of | Hebrew History: A People of | Judaism Today:<br>A People of Rules | Judaism Today:<br>A People of Rules |  |  |
|                         | · .   | •                                       | Covenant Trust              | Covenant Trust              | and Traditions                      | and Traditions                      |  |  |
|                         | Community   | Community                               |                             |                             |                                     |                                     |  |  |
|                         | - Introduction to   | - Creation: The                         | - The importance of         | - An Everlasting            | - The nature of                     | - The Pikuack                       |  |  |
|                         | Theology and  | beginning of human                      | history and origins         | covenant: the               | the Almighty                        | Nefesh: beliefs on                  |  |  |
|                         | Philosophy: theos   | community in                            | for the Jewish              | Abrahamic                   | according to the                    | the sanctity of life                |  |  |
|                         | (Θεός), logos   | 'Imago Dei' and                         | People: Judaism             | covenant of 'Brit           | Sephardic Jewish                    | - Beliefs on acts of                |  |  |
|                         | (λόγος) and philia  | stewardship of                          | and Jewishness              | Milah' (מִילָה בְּרִית)     | Philosopher,                        | worship and the                     |  |  |
|                         | (φιλία), sophia   | creation                                | - Delightful garden,        | and Jewish                  | Maimonides                          | Synagogue                           |  |  |
|                         | (σοφία)   | - God, 'Creatio ex                      | the Edenic                  | circumcision                | - The nature and                    | - Beliefs about life                |  |  |
|                         | - The idea of diverse   | nihilo', and science -                  | covenant and the            | initiation today            | purpose of the                      | after death: Gan                    |  |  |
|                         | community and a   | Theism (Θεός),                          | fall of man -               | - Mosaic covenant:          | Shekinah                            | Eden and                            |  |  |
|                         | lived sense of  | Atheism (a-Θεός),                       | Shabbat as a sign of        | from slavery to             | - The nature and                    | Gehinnom                            |  |  |
|                         | belonging   | Agnosticism                             | the Covenant                | freedom - Passover          | purpose of the                      | - Teaching on                       |  |  |
|                         | - The church  | (aγνῶσις), and the                      | - Evil and "no more         | and the Seder Meal          | Messiah and the                     | Moral principles                    |  |  |
|                         | community: The  | scientific theories of                  | destruction": The           | - Mosaic covenant           | Messianic Age                       | and the Mitzvot                     |  |  |
|                         | 'ekklesia'  | Big Bang and                            | Noahic covenant             | of Sinai: the               | - The Tanakh                        |                                     |  |  |
|                         | (ἐκκλησία) gathered   | evolution                               | and the Seven Laws          | decalogue                   | (Torah, Nev'im,                     | Retrieval                           |  |  |
|                         | in the 'domus   | - Divine community:                     | to the sons of Noah         |                             | and Ketuvim) the                    | - Knowledge                         |  |  |
|                         | Domini'   | The mystery of the                      | - The Father of a           | Retrieval                   | Talmud and the                      | organiser                           |  |  |
|                         | - The Christian   | Triune God:                             | Nation: The                 | - Knowledge                 | Midrash                             |                                     |  |  |
|                         | community story of  | Monotheism and                          | Abrahamic                   | organiser                   |                                     |                                     |  |  |
|                         | the Bible: ta biblia  | 'trinitas'/'trinus'                     | Covenant                    |                             |                                     |                                     |  |  |
|                         | (τὰ βιβλία)   | , | of Canaan                   |                             |                                     |                                     |  |  |
|                         | (***  | Retrieval                               |                             |                             |                                     |                                     |  |  |
|                         |   | - Knowledge                             |                             |                             |                                     |                                     |  |  |
|                         |   | organiser                               |                             |                             |                                     |                                     |  |  |
| Assessment              | - Mid-unit mini   | - End-of-unit exam                      | - Mid-unit mini             | - End-of-unit mini          | - Mid-unit quiz                     | - End-of-unit quiz                  |  |  |
|                         | exam  |   | exam                        | exam                        |                                     |                                     |  |  |
| CEIAG (Careers that are | Teaching Professions, Medical and Caring Professions, Law and the Police Service, Community Liaison, Welfare and Social Work, |   |                             |                             |                                     |                                     |  |  |
| linked to that topic)   | Civil Service and Ministry of Defence, Journalism, Recruitment, Counselling   |   |                             |                             |                                     |                                     |  |  |

## Independent Learning:

Independent learning is integral to learning and it is planned to be challenging and relevant to each programme of study, with tasks used for a variety of purposes including consolidating learning, preparation for a following class, deepening the knowledge gained in learning themes, and preparation for examinations (using specific retrieval knowledge organisers). Independent Learning is shared and discussed in Table Teams in the deadline lesson, and relevant links are made to prior and future learning. Independent learning receives generous time in verbal feedback from both Table Teams and teaching staff along with strategies for improvement. Each half term, Year 7 students receive a 'Language for Learning reading Independent Learning' that covers themes in sacrifice, forgiveness and social justice ranging from martyrdom and the preferential option for the poor to terrorism and death row to street children in the cities of the world. It is crucial that independent learning is completed so that students can exhibit their knowledge and understanding as fully as possible to peers and teaching staff.